

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/5
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
WARNER BROS. ENTERTAINMENT INC.

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

BURBANK CA 91522

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

CARY DAVIDSON

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

ENTERTAINMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 23010.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 23010.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 28700.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 51710.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/26/2018  
DATE

By CARY DAVIDSON  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

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through <u>12/31/2017</u>	
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NAME OF FILER

WARNER BROS. ENTERTAINMENT INC.

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/23/2017	AUTUMN BURKE FOR ASSEMBLY 2018  LOS ANGELES CA 90017 ID: 1393348 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		AUTUMN BURKE State Assembly Person Assembly District  NO: 62  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ <u>1000.00</u> Other  \$ _____
12/08/2017	BECERRA FOR ATTORNEY GENERAL 2018  LOS ANGELES CA 90017 ID: 1394091 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		XAVIER BECERRA Attorney General Statewide  NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year  \$ <u>7300.00</u> Other  \$ _____
12/08/2017	COUNCILMEMBER CURREN PRICE JR. OFFICEHOLDER ACCOUNT 2013  LOS ANGELES CA 90017 ID: 1359453 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		CURREN PRICE, JR. City Council Member Other -- CITY OF LOS ANGELES, #9 CITY OF LOS ANGELES, #9 NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year  \$ <u>1500.00</u> Other  \$ _____
10/23/2017	COUNCILMEMBER MONICA RODRIGUEZ - 2017 OFFICEHOLDER ACCOUNT  LOS ANGELES CA 90017 ID: 1388424 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		MONICA RODRIGUEZ City Council Member Other -- CITY OF LOS ANGELES, #7 CITY OF LOS ANGELES, #7 NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year  \$ <u>800.00</u> Other  \$ _____
<b>SUBTOTAL \$</b>						

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10/23/2017	COUNCILMEMBER O'FARRELL OFFICEHOLDER ACCOUNT 2013  LONG BEACH CA 90802 ID: 1360328 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MITCH O'FARRELL City Council Member Other -- CITY OF LOS ANGELES, #13 CITY OF LOS ANGELES, #13 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____
12/08/2017	HOLDEN FOR ASSEMBLY 2018  LOS ANGELES CA 90017 ID: 1393404 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CHRIS HOLDEN State Assembly Person Assembly District NO: 41 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
12/08/2017	HUIZAR OFFICEHOLDER ACCOUNT  LOS ANGELES CA 90017 ID: 1277167 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOSE HUIZAR City Council Member Other -- CITY OF LOS ANGELES, #14 CITY OF LOS ANGELES, #14 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____
10/23/2017	KREKORIAN FOR CITY COUNCIL 2009 - OFFICEHOLDER  ENCINO CA 91436 ID: 1318897 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PAUL KREKORIAN City Council Member Other -- CITY OF LOS ANGELES, #2 CITY OF LOS ANGELES, #2 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
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10/23/2017	LAURA FRIEDMAN FOR ASSEMBLY 2018  ENCINO CA 91436 ID: 1392556 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LAURA FRIEDMAN State Assembly Person Assembly District NO: 43 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
12/08/2017	MITCHELL ENGLANDER FOR CITY COUNCIL 2018, OFFICE LOS ANGELES CA 90017 ID: 1321061 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MITCHELL ENGLANDER City Council Member Other -- CITY OF LOS ANGELES, #12 CITY OF LOS ANGELES, #12 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>1300.00</u> Other \$ _____
10/19/2017	MOTION PICTURE ASSOCIATION OF AMERICA 2018, OFFICE SHERMAN OAKS CA 91403 ID: 1234676 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
12/08/2017	SHARON QUIRK-SILVA FOR ASSEMBLY 2018 SACRAMENTO CA 95841 ID: 1392962 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		SHARON QUIRK-SILVA State Assembly Person Assembly District NO: 65 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
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12/08/2017	SUPERVISOR JANICE HAHN 2016 OFFICEHOLDER  LOS ANGELES CA 90017 ID: 1394146 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		JANICE HAHN County Supervisor Other -- LOS ANGELES COUNTY, #4 LOS ANGELES COUNTY, #4 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
07/06/2017	VICA PAC, SPONSORED BY VALLEY INDUSTRY AND COMMERCE ASSOCIATION  VAN NUYS CA 91406 ID: 1343221 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	110.00	Calendar Year \$ <u>110.00</u> Other \$ _____
10/23/2017	WESSON OFFICEHOLDER ACCOUNT  LOS ANGELES CA 90017 ID: 1277458 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		HERB WESSON City Council Member Other -- CITY OF LOS ANGELES, #10 CITY OF LOS ANGELES, #10 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____

SUBTOTAL \$ 23010.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660